



*Islip Town Environmental Council, Town Hall, Islip, New York 11751*

**(631) 224-5450**

Nancy Manfredonia – Chair

Steven Shatz – Secretary

Nancy Cochran

Lesley Kane

### **CHARLES PULASKI MEMORIAL ENVIRONMENTAL AWARD**

March 12, 2015

The Islip Town Environmental Council is seeking applications from deserving young persons for the annual **Charles Pulaski Environmental Award**.

Charles Pulaski was an ordinary citizen, a carpenter by trade, who cared deeply about the natural world around him. He enthusiastically embraced the environmental movement in the 1970's; and single handedly built and placed hundreds of bluebird houses throughout Islip Township; planted memorial gardens; and convinced officials to save hundreds of acres of parkland. Charlie spread his enthusiasm for environmental preservation to thousands of people; and especially to youngsters and teens to help them to "save their world."

**If you are or know of a young adult in grades 9 through 12 who lives anywhere in the Township of Islip and who has, in some way, exhibited a real concern for environmental preservation**, please have the candidate complete the application form located on the reverse side of this letter. The application for the Pulaski Award must be **postmarked no later than April 17, 2015 or hand delivered** by that date to ITEC at the Islip Town Hall Planning Department at 655 Main St. in Islip. The Award, which includes \$500, will be presented at the Town Board meeting on May 05, 2015 at Connetquot River State Park.

Thank you for helping us to spread Charlie's message that individual initiative is crucial to improving our environment.

**Town of Islip  
Islip Town Environmental Council**

**Charles Pulaski Memorial Environmental Awards Application**

Complete and submit this application form to the Islip Town Environmental Council (Pulaski Awards), Attention Wendy Navratil – Planning 655 Main Street, Islip, New York 11751. **The application must be postmarked no later than April 10, 2015.**

**Candidate Information**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Telephone Number: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

High School presently attending: \_\_\_\_\_

Current Grade Level: \_\_\_\_\_

Explain in 250 words or less, what you, the candidate, have done to demonstrate a real concern for environmental preservation. The description of the special work or project must accompany this application. Photographs, letters, and other suitable documentation may be attached to the application.

Candidate's Signature: \_\_\_\_\_